State of California BUDGET/PROGRAM MODIFICATION Form CG002 (Revised -(07/97)			Board of Corrections  Corrections Planning and Program Division  Juvenile Crime Enforcement and Accountability Challenge Grant (JCE&ACG)						
A. County:	C				ontract Number:				
Grant Dates: From	To M				Iodification Number:				
B. Line Items	Current Allocation			Proposed Changes (+/-)				Revised Allocation	
	State Funds	Hard Match	In Kind Match	Any Other Match	State Funds	Hard Match	In Kind Match	Any Other Match	
Salaries and Benefits									
Services and Supplies									
Professional Services									
CBO Contracts									
Administrative Overhead									
Fixed Assets									
Other									
Grand Total									
Justification for Budget Modification									
C. Design or Scope of Project Modifications and Justification									
D. Program Evaluation Modification and Justification									

Person Preparing Report	Project Financial Officer	Project Manager		
Signature	Signature	Signature		
Name	Name	Name		
Title	Title	Title		
Address	Date	Date		
Address	Telephone	Telephone		
Date	For Bo	For Board of Corrections use only		
	Appro	oved: Date:		
Telephone	Board	of Corrections Representative		

## **Instructions**

Fill this form out completely, showing the currently approved budgeted amounts for each Budget Category Line Item; the dollar amount being added to or deducted from each category; and the new totals. If there is no charge in a particular category, show a "0". Please explain the reason(s) for the budget modification.

If a design or scope of project modification, or if program evaluation component modifications are being requested please provide an explanation of the requested modification and the justification for the request.

This form shall be signed by the person preparing the modification request, the Project Financial Officer, and the Project Manager. The form should be submitted in quadruplicate to the Board of Corrections for approval pursuant to the instructions contained in *the Juvenile Crime Enforcement and Accountability Challenge Grant, Contract Administration Policies and Procedures Manual for Counties* Section V. Contractual Requirements, subsection B. Budget/Program Modifications (Page 5).